



## MILES STATE HIGH SCHOOL YEAR 11 SUBJECT SELECTION 2026

NAME: \_\_\_\_\_

YEAR LEVEL: \_\_\_\_\_

It is our intention to run all subjects in the face-to-face mode. If selection numbers indicate that there will not be enough students in a class to enable the effective completion of the course (robust group discussion), the subject will be offered by School of Distance Education, this will ensure they have the capacity to meet the requirements.

Please rank 1-3 (1 being first choice) your subject choices per line. Students should confirm (or negotiate if necessary) final subject choice during the SET Plan interview if requested. Please submit forms by Friday August 23<sup>rd</sup>.

	1	2	3	4	5	6	Other
<b>GENERAL (ATAR)</b>	<input type="checkbox"/> General Maths	<input type="checkbox"/> Biology	<input type="checkbox"/> English	<input type="checkbox"/> Chemistry	<input type="checkbox"/> Physical Education	<input type="checkbox"/> Certificate III in Business	<input type="checkbox"/>  Head Start / Uni Prep  On Line _____
	<input type="checkbox"/> Mathematical Methods			<input type="checkbox"/> Geography			
<b>APPLIED &amp; VET</b>	<input type="checkbox"/> Essential Maths	<input type="checkbox"/> Sport and Recreation	<input type="checkbox"/> Essential English	<input type="checkbox"/> Certificate II in Rural Operations	<input type="checkbox"/> Certificate II Construction	<input type="checkbox"/> Certificate II In Workplace Skills	
		<input type="checkbox"/> Hospitality Practices		<input type="checkbox"/> **Moving into an optional Certificate III in Rural Operations (Year 12)	<input type="checkbox"/> Visual Art in Practice	<input type="checkbox"/> Certificate II in Engineering Pathways	

School of Distance Education (SDE) Subjects are available on Lines 2,4, 5 & 6. Please read the Subject Selection Guide if considering this option.

ATAR / OP Eligible: Yes / No

Apprenticeship/Traineeship Interest: Yes / No

If yes, preferred Industry: \_\_\_\_\_

Would you like an appointment to discuss your subject selection with a member of the administration? Yes / No

Career Aspirations: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Date \_\_\_\_\_

Student's Signature: \_\_\_\_\_

Date \_\_\_\_\_

Administration Signature: \_\_\_\_\_

Date \_\_\_\_\_