



**MILES STATE HIGH SCHOOL
YEAR 11 SUBJECT SELECTION 2025**

NAME: _____

YEAR LEVEL: _____

It is our intention to run all subjects in the face-to-face mode. If selection numbers indicate that there will not be enough students in a class to enable the effective completion of the course (robust group discussion), the subject will be offered by School of Distance Education, this will ensure they have the capacity to meet the requirements.

Please rank 1-3 (1 being first choice) your subject choices per line. Students should confirm (or negotiate if necessary) final subject choice during the SET Plan interview if requested. Please submit forms by Friday August 23rd.

	1	2	3	4	5	6	Other
GENERAL (ATAR)	<input type="checkbox"/> General Maths <input type="checkbox"/> Mathematical Methods	<input type="checkbox"/> Biology	<input type="checkbox"/> English	<input type="checkbox"/> Chemistry	<input type="checkbox"/> ATAR SDE	<input type="checkbox"/> Certificate III in Business	<input type="checkbox"/>
APPLIED & VET	<input type="checkbox"/> Essential Maths	<input type="checkbox"/> Sport and Recreation <input type="checkbox"/> Hospitality Practices	<input type="checkbox"/> Essential English	<input type="checkbox"/> Certificate II in Rural Operations **Moving into an optional Certificate III in Rural Operations (Year 12)	<input type="checkbox"/> Certificate II Construction <input type="checkbox"/> Visual Art in Practice	<input type="checkbox"/> Certificate II In Workplace Skills <input type="checkbox"/> Certificate II in Engineering Pathways	<input type="checkbox"/> Head Start / Uni Prep On Line _____

School of Distance Education (SDE) Subjects are available on Lines 1,2,4 & 6. Please read the Subject Selection Guide if considering this option.

ATAR / OP Eligible: Yes / No

Apprenticeship/Traineeship Interest: Yes / No

If yes, preferred Industry: _____

Would you like an appointment to discuss your subject selection with a member of the administration? Yes / No

Career Aspirations: _____

Parent's Signature: _____

Date _____

Student's Signature: _____

Date _____

Administration Signature: _____

Date _____