## MILES STATE HIGH SCHOOL YEAR 11 SUBJECT SELECTION 2024

## NAME:

$\qquad$ YEAR LEVEL: $\qquad$ -
It is our intention to run all subjects in the face-to-face mode. If selection numbers indicate that there will not be enough students in a class to enable the effective completion of the course (robust group discussion), the subject will be offered by School of Distance Education, this will ensure they have the capacity to meet the requirements.

Please rank 1-3 (1 being first choice) your subject choices per line. Students should confirm (or negotiate if necessary) final subject choice during the SET Plan interview if requested. Please submit forms by Wednesday September $1^{\text {st }}$.

|  | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL (ATAR) |  <br> General Maths <br> Mathematical Methods |  <br> Biology |  <br> English |  <br> Chemistry | ATAR SDE/ <br> Headstart | Health <br> Certificate III in Business |
| $\begin{gathered} \text { APPLIED } \\ \& ~ V E T \end{gathered}$ |  <br> Essential <br> Maths | Sport and <br> Recreation <br> Hospitality Practices |  <br> Essential English |  <br> Certificate II in Rural Operations |  <br> Certificate II Construction <br> Visual Art in Practice | Certificate II in Engineering Pathways |

School of Distance Education (SDE) Subjects are available on Lines 1,2,4\&6. Please read the Subject Selection Guide if considering this option.
ATAR / OP Eligible: Yes / No Apprenticeship/Traineeship Interest: Yes / No
If yes, preferred Industry:
Would you like an appointment to discuss your subject selection with a member of the administration? Yes / No Career Aspirations:

Parent's Signature: $\qquad$ Date $\qquad$

Student's Signature: $\qquad$ Date $\qquad$

Administration Signature: $\qquad$ Date $\qquad$

